

September 1ST, 2025

Hi Everyone

It is that time of year again to start our renewal period. This year there are some changes we would like you to be aware of as it is important to your membership.

We have put a deadline for renewals to be returned to us to keep your membership current and in good standing and avoid being dropped to our waiting list. The drop-dead date is **DECEMBER 31**sT, **2025.** Once we have surpassed that date if you have not renewed, we will go to the waiting list and start to contact the first persons on that list to fill our membership until we reach our capped total of 1200. So please keep that in mind and do not delay in getting your renewal in on time. (**It is your responsibility to ensure that YOUR renewal reaches us before the deadline date**)

Other things to remember:

- 1. Please pick up your brass
- 2. All targets must be at the berm
- 3. All targets must be at eye level
- 4. Guest Policy please review the details on our website (One guest per member at a time, \$25 guest fee to be paid –must be put in the mailbox at the road along with the 2 guest forms that must be filled out –There is a waiver form and a guest form both can be found on our website and you must have written permission from the executive before bringing a guest- please email all the executive and allow up to 48 hours for a response.
- 5. If you are at the club and witness something of concern, whether it be safety or maintenance related please call this number right away (Lynn Holmes 613-213-1005) please do not wait.
- 6. If you are not receiving your club newsletters and or other emails, please contact <u>us</u> to be added to the email list.
- 7. All garbage must go home with you. Wood, Targets, Water Bottles, Pop cans etc. if it came with you, it is going home with you.
- 8. If you witness something that you feel is not appropriate behaviour at the club, please report it immediately to Lynn Holmes. 613-213-1005.
- 9. There are no guests allowed on the 200/300M range.

Thank You - Anne Armstrong (Membership Chairperson)

a.seabrookarmstrong@gmail.com (613-658-3084)

PLEASE NOTE: Starting next June, the club will be changing our membership insurance provider from the OFAH to the NFA – same amount of coverage. This is being done to keep our membership costs down and affordable.